

**FORM C--LIST OF CONFERENCE PARTICIPANTS  
2009 FBLA NATIONAL LEADERSHIP CONFERENCE  
ANAHEIM. CA  
JUNE 24-29**

MUST BE RECEIVED IN MY OFFICE BY **APRIL 28!**

MAIL TO: STEVE SMALL  
21ST Floor CPT 500 MERO  
FRANKFORT KY 40601 REGION \_\_\_\_\_  
[Steve.Small@education.ky.gov](mailto:Steve.Small@education.ky.gov)

CHAPTER \_\_\_\_\_ ADVISER \_\_\_\_\_

LIST ALL WHO PLAN TO ATTEND THE FBLA NATIONAL LEADERSHIP CONFERENCE FROM YOUR SCHOOL. DO NOT LIST STUDENTS FROM OTHER SCHOOLS ON THIS FORM.

LIST ALL CONFERENCE PARTICIPANTS INCLUDING MEMBERS, STATE OFFICERS (SO), ADVISERS (ADV), GUESTS (GST), DELEGATE (DEL), ETC. AND CHECK THEIR DESIGNATION. IF A COMPETITOR, PLEASE LIST THE NAME OF THE EVENT.

NAME	SO	ADV	GST	DEL	1 <sup>ST</sup> , 2 <sup>ND</sup> , OR 3 <sup>RD</sup> PLACE	NAME OF EVENT
1.						
2.						
3.						
4.						
5.						
6.						
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9.						
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11.						
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15.						

DUPLICATE FORM IF MORE SPACE IS NEEDED.