

**FORM C--LIST OF CONFERENCE PARTICIPANTS
2009 FBLA NATIONAL LEADERSHIP CONFERENCE
ANAHEIM. CA
JUNE 24-29**

MUST BE RECEIVED IN MY OFFICE BY **APRIL 28!**

MAIL TO: STEVE SMALL
21ST Floor CPT 500 MERO
FRANKFORT KY 40601 REGION _____
Steve.Small@education.ky.gov

CHAPTER _____ ADVISER _____

LIST ALL WHO PLAN TO ATTEND THE FBLA NATIONAL LEADERSHIP CONFERENCE FROM YOUR SCHOOL. DO NOT LIST STUDENTS FROM OTHER SCHOOLS ON THIS FORM.

LIST ALL CONFERENCE PARTICIPANTS INCLUDING MEMBERS, STATE OFFICERS (SO), ADVISERS (ADV), GUESTS (GST), DELEGATE (DEL), ETC. AND CHECK THEIR DESIGNATION. IF A COMPETITOR, PLEASE LIST THE NAME OF THE EVENT.

NAME	SO	ADV	GST	DEL	1 ST , 2 ND , OR 3 RD PLACE	NAME OF EVENT
1.						
2.						
3.						
4.						
5.						
6.						
7.						
8.						
9.						
10.						
11.						
12.						
13.						
14.						
15.						

DUPLICATE FORM IF MORE SPACE IS NEEDED.